

**HIGH COURT OF MADHYA PRADESH : JABALPUR**

**ORDER**

No. B/838  
II-15-24/77-II-B

Jabalpur, dated 02<sup>nd</sup> /February, 2022

Hon'ble the Chief Justice, vide order dated 01/02/2022, has been pleased to approve inclusion in assignment of Administrative Committee No. 4, as mentioned in previous order dated 30-10-2021 & 07-12-2021, as below :-

Sl. No.	Name of the Committee / Assignment
4.	<b>Trial Courts Building Committee and Committee for Disaster Management matters relating to District Judiciary.</b>

BY ORDER OF HON'BLE THE CHIEF JUSTICE

PRA 02-02-2022  
(PRAMOD KUMAR AGRAWAL)  
PRINCIPAL REGISTRAR (VIGILANCE)

Endt. No. B/839  
II-15-24/77-II-B

Jabalpur, dated 02<sup>nd</sup> /February, 2022

Copy forwarded to :-

1. P.P.S. to Hon. the Chief Justice, High Court of M.P., Jabalpur.
2. Secretary to Hon. Shri Justice \_\_\_\_\_ High Court of Madhya Pradesh, Jabalpur/High Court Bench Indore / Gwalior, for information of their Lordship.
3. The Registrar General/ Principal Registrar (ILR & Exam)/ (Vig.)/ (Judicial) High Court of M.P., Jabalpur.
4. The Principal Registrar High Court of M.P. Bench at Indore/Gwalior.
5. The Member Secretary, M.P. State Legal Services Authority, Jabalpur.
6. The Director/Addl. Director/Dy. Director /OSD, M.P.S.J.A., High Court of M.P., Jabalpur.

7. The Registrar (A)/ R-cum-PPS/ (M)/ (J-I) (J-II)/ (DE)/ (I.&L.) / (Vig.)/ (W.& I.)/ (Exam)/ OSD-cum-PPS/ SPSA (SA) (IT) /Member Secretary SCMS / Registrar & Secretary High Court Legal Services Committee & In-charge Director, M.P. Arbitration Centre (D&I) High Court of M.P., Jabalpur.
8. The Joint Registrar (M) / Confidential / Dy. Registrar (M) (J-I)/ (J-II) / P.S. to R.G., High Court of M.P., Jabalpur.
9. The OSD (Accounts) / Accounts Officer High Court of M.P., Jabalpur.
10. The JSA (I.T.) for uploading the order of the website of High Court of M.P., Jabalpur.
11. The Administrative Officer (J)/ Incharge ..... High Court of M.P., Jabalpur.

for information.

  
(PRAMOD KUMAR AGRAWAL)  
PRINCIPAL REGISTRAR (VIGILANCE)